This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

PRAYERS

FOR

PRIVATE & FAMILY WORSHIP,

FOUNDED UPON THE

PRIMITIVE LITURGIES.

BY THE

REV. HENRY ALLEN, B.A.

Price 2s. 6d.

39.
4.

PRAYERS,

&c.

"Be not rash with thy mouth, nor let thine heart be hasty to utter any thing before God."

ECCLES. v. 2.

"Between the Throne of God in Heaven and His Church upon Earth, here militant, if it be so that Angels have their continual intercourse, where should we find the same more verified than in these two Ghostly exercises, the one Doctrine, and the other Prayer?"

HOOKER.—*Eccl. Pol.* lib. v. s. 23.

"As if our Lord, even of purpose to prevent this fancy of extemporal and voluntary Prayers, had not left us of his own framing, one which might both remain as a part of the Church Liturgy, and serve as a pattern whereby to frame all other Prayers, with efficacy, yet without superfluity of words."

Idem, lib. v. s. 26.

PRAYERS

FOR

PRIVATE AND FAMILY WORSHIP:

FOUNDED UPON THE

PRIMITIVE LITURGIES.

BY

THE REV. HENRY ALLEN, B.A.

VICAR OF ST. MARY-LE-WIGFORD,

LINCOLN,

AND CHAPLAIN TO THE SUSSEX COUNTY GAOL.

LONDON:

PRINTED FOR J. G. F. & J. RIVINGTON,

ST. PAUL'S CHURCH YARD,

AND WATERLOO PLACE, PALL MALL.

1839.

4.

LONDON:
GILBERT & RIVINGTON, PRINTERS,
ST. JOHN'S SQUARE.

BIBLIOTHECA·BODLEIANA·

PREFACE.

THE Author of this little volume of Prayers, appreciating the Spirit which influenced the compilers of our Liturgy, and other public services, to search, and enabled them to find, amid the sacred treasures of antiquity, that strain of devotion, purity of doctrine, and sound form of words, for which these compositions are inimitable, has been induced to examine, and has deduced from the same source, a form of Family and Private Prayers, which he believes will be found to coincide with the principles

of our Liturgy and Litany, and with the Doctrines of the Church. He is under the impression that a variation in our private devotions, from the form and phraseology which render our book of Common Prayer so peculiarly adapted to public worship, is desirable; the feelings and expressions with which we pray in private, and in our families, not being so generalized as in our public exercises of devotion.

It cannot be doubted, but that both our public, family, and private prayers, should, as much as possible, embody in them the most essential and leading doctrines of the Bible and the Church; for the character of our devotion must greatly depend on the views we hold with regard to particular Doctrines, the Sacraments, and other ordinances of religion.

E. g. As relates to doctrines[1]: if we put a limitation to the universally comprehensive character of the death of Christ, and by our private interpretation of Scripture be led to deny that its efficacy is co-extensive with the race of man, and to maintain that it is limited to individuals who have been *effectually called;* the spirit and character of our prayers and intercessions will be materially altered: or if, claiming the special guidance

[1] Isa. liii. 6. Rom. v. 6. xiv. 15. 20. 1 Cor. viii. 11. 2 Cor. v. 14, 15. Col. i. 20. 1 Tim. ii. 4. iv. 10. Titus ii. 11. Heb. ii. 9. 2 Pet. iii. 9. 1 John ii. 2.

"Jesus Christ made on the Cross (by His own oblation once offered,) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the *whole world.*"—*Communion Service. Consecration.*

"By His death, salvation came to all, and *every creature* was ransomed. He is the life of *all*, even He who like a sheep gave up His own body to death, as a ransom for the salvation of *all.*"—*Athanasius*, A. D. 326. Benedict. Ed. vol. i. p. 75.

of the Spirit, and superseding the written witness to the truth, we should interpret Scripture according to the sense in which it is understood by the advocates of Calvinism, who, forgetting that "secret things belong to the Lord," insist that God has eternally, irrevocably, and unconditionally predestinated some to eternal life, and reprobated or *passed by* others; (thus necessarily destroying man's agency and responsibility) our prayers will be offered up under the influence of this erroneous impression, leading to uncharitable and dishonourable notions of the goodness and grace of God, or to unjustifiable self-confidence[1]. (Refer to the Westminster Confession of Faith, and Brown's Dictionary of the

[1] Vid. Faber's admirable work on primitive election. John vi. 70. Rom. xi. 28. 1 Thess. i. 2, 3, 4. 1 Pet. i. 1, 2. 2 Pet. i. 10.

Bible, for the Calvinistic view of God's decrees.)

Again, if adopting the sentiments of those who maintain that the same Spirit which dictated Scripture, guides every man who desires to know the truth to a right understanding of it, we disregard the voice of antiquity, which witnesses that the office and work of the Holy Spirit, is to sanctify us through the truth as already understood and communicated to us through God's appointed means; are we not in danger of erring as widely, and in the same manner, as the Church of Rome, which claims a special guidance for the *living judge* above the *written rule*[1]?

[1] Vid. Manning's Sermon, with the Appendix, on the Rule of Faith.

St. Irenæus lib. iii. ii. I. 2. Hooker's Eccl. Pol. lib. ii. s. 7, 8. Acts xvi. 4, 5. Luke i. 1. 4. 1 Cor. xi. 2. 16. 2 Thess. ii. 15. iii. 6. Heb. xiii. 7, 8.

Thus, if we admit the propriety of sanctioning the countless and contradictory expositions which the private judgment of modern interpreters imposes on revealed truth, our prayers must assume a tone corresponding with the views we may happen to hold on such important points[1].

The character of our devotions will be greatly influenced by the truth and consistency of our principles; and in this respect it is of no small importance whether, with the Primitive Church, we feel the *necessity* of being united to the One Holy Catholic and Apostolic Church, one perpetual visible living body, com-

[1] Ex. gr. Select the 30th verse of the 8th chapter of St. Paul's Epistle to the Romans. Calvinists, prejudiced in behalf of their favourite doctrine of *individual* election, interpret the word "glorified" of the *future* glory of elected individuals, while the primitive Church, semper, ubique, et ab omnibus, understood it of the *present* glory of all Christians.

posed of persons separated from the rest of the world, elected, regenerated, and made Christ's by adoption, in intimate and mysterious communion with the invisible company of spirits, constituting one holy assembly, of which Christ is the Head, the only authorized channel of God's gifts and graces, blessed with One visible Ministry in One unbroken line of succession from the Apostles, alone empowered, and therefore alone justified, in exercising the ministerial commission, or guided by opinions broached within the last few centuries, and believing that every modern community of *professing* Christians (some rejecting one portion of Christianity and some another, as private judgment or caprice may dictate) composes a Church, we admit the propriety or harmlessness of men taking upon them the office of the ministry, whom

God has not called, and the Church has not sanctioned; who intruding into the office of Christ's priesthood, disturb the peace of the Church, contaminate its faith, and profane or nullify its Sacraments. For such persons, we pray in our Lord's words, "Father, forgive them, for they know not what they do."

Not less important, as concerns our devotional exercises, will it prove, whether our explanation of the doctrines of original sin, free-will, justification by faith, and good works, be dependent upon the sense of the Church of Christ, or upon the sentiments of the adherents to the modern system of Calvinistic Theology.

Again, as relates to the Sacraments, if we carry back our researches into these essential ordinances to the times of Zuinglius *only*, and fix upon him and his mystic contemporaries as the resting-

place for our knowledge of the true meaning of Revelation, and if with their school we hold Baptism to be a mere title to the name of Christian, and not, as Universal Tradition with one consent testifies of it, "*Regeneration*[1];" denominating it "the baptism of regeneration to God[2];" "a putting away the sin of our birth[3];" "the old man dying and the new man being born[4];" "the water cleansing the body, the Spirit cleansing the soul[5];" "a Sacrament extinguishing in Christ our former sin, and beginning in us a new condition of life, made by one actual administration for ever available[6]." Or as the Anglo-Catholic Church testifies of it, that it is "a death unto sin, and a new

[1] Justin Martyr, A. D. 140. [2] Irenæus, A. D. 178. [3] Origen, A. D. 230. [4] Cyprian, A. D. 248. [5] Cyril, A. D. 348. [6] Hooker's Eccl. Pol. lib. v. s. 56.

birth unto righteousness[1]." (The unequivocal meaning of which is implicitly stated in the office of Confirmation, "Almighty God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given them forgiveness of all their sins, *strengthen* them, we beseech Thee, with the Holy Ghost the Comforter." And confirmed by the Homily on Salvation, which asserts that "infants *being baptized*, and dying in their infancy, are by this sacrifice washed from their sins, brought into God's favor, made His children, and inheritors of His kingdom of heaven.") "As to infants, their innocence and incapacity are to them in-

[1] Catechism. Acts ii. 38, 39. 1 Pet. iii. 21. 2 Pet. i. 9. "Does not this very strongly countenance the idea which our Reformers entertained, that the remission of our sins, and the regeneration of our souls, is attendant on the baptismal rite?" *Simeon !!* vol. 2. p. 259.

stead of repentance, which they do not want, and of actual faith, which they cannot have[1]." Or, as Scripture testifies of it[2], "A being born of water and of the Spirit," to fit us for heaven. If, I say, in regard to this gracious and purifying Sacrament, we adopt the views of the Geneva reformers, our prayers will be offered to God in a lamentable ignorance of the privileges, and blessings, and promises, of which we are the partakers.

Nor has the Sacrament of the blessed Eucharist less claim to our most reasonable and serious attention. If we lower it into a mere commemorative rite, and

[1] Bethell on Regeneration.

[2] Ezekiel xxxvi. 25. Isaiah xliv. 3. Matt. iii. 7. Mark i. 4. 8. xvi. 16. Luke iii. 3. 16. vii. 29. John iii. 5. 16. Acts i. 5. ii. 38. xiii. 24. xxii. 16. Rom. vi. 3, 4. 1 Cor. xii. 13. Gal. iii. 27. Eph. v. 26. Col. ii. 12. Titus iii. 5. 1 Peter iii. 21.

the consecrated elements into mere sensible symbols, set apart for a sacred purpose, viz. to eat and drink of them in imitation of our blessed Lord's eating and drinking at the last Supper, to show forth his death, while we dissent from the primitive belief, that there is "the real participation of Christ and of life in His body and blood by means of this Sacrament," and that special grace is conferred mysteriously through the consecrated elements on the worthy receiver; our special prayers, both antecedent and subsequent to this solemn service of the Altar, will be devoid of much of that reverential awe and holy love which they will experience, who, not deviating from the Catholic and Apostolic doctrine of the Eucharistic Sacrifice, account of it as a commemorative representative Sacrifice, as well

as a feast upon a Sacrifice, that whereon it is offered being called an Altar in respect of the former, the Lord's Table in respect of the latter.

The doctrine of the Eucharist, as maintained by the Catholic Church, is plainly defined by the following quotations.

"A Sacramental representation of that one only *bloody* sacrifice offered up once for all[1]."

"The continuation of the flesh and blood of this sacrifice, by a sacrifice of remembrance[2]."

"A sacrifice, an example of *the* sacrifice, that that we do, being done in remembrance of that that was done[3]."

"For there is one flesh of our Lord Jesus Christ, and one cup in the unity of His blood. One Altar, as there is

[1] Ridley. [2] St. Augustin.
[3] Chrysostom (quoted, by Jewell).

one Bishop, together with the Presbytery, and Deacons, my fellow servants[1]."

"So often as we do celebrate the Eucharist, so often do we offer Christ in a mystery, and sacrifice Him by commemoration or representation[2]."

"The commemorative sacrifice of the body and blood of Christ, in which the action and sufferings of our great High Priest are represented and offered to God on earth, as they are continually by the same High Priest Himself in heaven. The Church on earth doing, after its measure, the same thing as its Head in heaven; Christ in heaven presenting the sacrifice and applying it to its purposed end[3]."

[1] Ignatius, the friend of Polycarp, who was the disciple of St. John.

[2] Mason, Presbyter.

[3] Bp. of Exeter's Charge, 1836.

And in accordance with the formularies of our portion of the Church[1].

"Not only a *sign*, but a *sacrament* of our redemption by Christ's death," "a partaking of the body and blood of Christ."

"Our Saviour Jesus Christ not only dying for us, but also being our spiritual food and sustenance in that sacrament." "A Communion of the body and blood of our Saviour Christ." "Receiving these holy mysteries with the spiritual food of the most precious body and blood of his Son our Saviour Jesus Christ." "Becoming members *incorporate* in the mystical body of His Son[2]."

"The body and blood of Christ which are *verily* and *indeed* taken and received by the faithful in the Lord's Supper[3]."

[1] Article xxviii.

[2] Order for the Holy Communion. [3] Catechism.

And as propounded to us according to the tenor of Scripture, Eating the flesh and drinking the blood of the Son of Man[1]. Eating His body, and drinking all of us of His blood[2]. Being guilty of the body and blood of the Lord, not discerning the Lord's body[3].

Thus the Catholic doctrine of the Eucharist, that the body and blood of Christ are verily and indeed taken and received by the faithful, who are strengthened, refreshed, and have grace imparted to them by the spiritual, mysterious, and real presence of Christ, which is equally removed from Popish Transubstantiation, the Consubstantiation of many of the Lutheran Reformers, and the Ultra Protestant views of many within the

[1] John vi. 53. [2] Matt. xxvi. 26.
[3] 1 Cor. xi. 27. 29.

pale of the Church, as well as of the followers of the innumerable sects of Zuingli-Calvinists, is calculated to constrain us to have a deeper gratitude, and a more fervent devotion, from the true consideration "of the innumerable benefits which by His precious bloodshedding He hath obtained to us."

As relates to the other ordinances of the Church, most of which bear upon them the venerable stamp of antiquity, many of which are traced to the times of the Apostles themselves, such as the observance of the Nativity, the Circumcision, the Epiphany, the Purification, the Annunciation, Good Friday, Easter day, Ascension day, Whitsunday, Trinity Sunday; &c. the regard paid to the season of Lent, as a period of humiliation and self-examination, and to those days ordained to be observed in Commemoration of the

Apostles, the Baptist, the Evangelists, and the first Martyr; a respect to the ceremonies, of kneeling at the Eucharist, bowing at the name of Jesus, using the sign of the Cross in Baptism, &c. they will tend to keep alive holy, penitent, and devout tempers, and to increase the true spirit of piety, by statedly recalling each part of our Saviour's finished work for us, by bringing continually before us such noble examples of holy cheerful obedience, and through sensible signs affecting and influencing our consciences and hearts.

The writer of these observations, and of this little book of Prayers, is deeply impressed with the paramount importance of Christians possessing written forms of prayer, adapted for public and family worship, as the only means of conveying a simultaneous expression of

the feelings of their hearts, to the mercy-seat in Heaven, and of avoiding the irreverent mode of expression, the repetitions, incoherencies, and want of adaptation to circumstances so prevalent among those who pray or try to pray extempore. The same arguments which may be employed to point out the advantages of written forms for *public* and *family* worship, are to a great extent applicable to *private* prayer. Forms prevent our thoughts wandering from the true spirit of prayer in search of ideas, and expressions. By them we have the advantage of knowing that we shall not pray amiss through the rashness of our mouths, nor by our haste to utter any thing before God. And unanimity will for the most part be secured, in the public, family, and private worship of God.

Mr. Newman, whose piety, zeal, and

talents, are unquestionable, and whose Sermons ought to be in every private and family library, has admirably stated the propriety and advantage of private, as well as public *forms* of prayer, in *vol.* i. *serm.* 20.

And Mr. Boyd, of Londonderry, (whose book "On the Church," containing a series of sermons, "On the character and privileges of the Church of Christ," "Episcopacy," "The lawfulness and expediency of forms of prayer," and "The rites and ceremonies of the Church," claims for him the thanks and esteem of all who wish to tread in the good old paths of primitive Christianity) has stated in a masterly manner the authorities for, and the advantages resulting from precomposed forms of prayer [1].

[1] These Sermons were preached in the Cathedral of Londonderry, in consequence of the unprovoked

The Author has founded these prayers on the doctrines contained in the ancient Liturgies and Litanies, and arranged them as far as he considers practicable according to the formularies of the primitive Church: he would not, however, so confine the persons using them, as to prevent their occasionally introdu-

and hostile attacks of the Ministers of the Presbyterian connexion, and of the several Dissenting sects in the city, upon the doctrines and constitution of the Church of England and Ireland. It is much to be regretted that the Author should have admitted and reasoned upon the admission, that Churchmen and Dissenters ought occasionally to sink those differences which would prevent their *uniting*, to extend the blessings of Christianity; this is not paying due honor to the *One Catholic Church*, nor duly esteeming the *One Catholic Doctrine*. The tendency to low Church principles in Ireland, is supposed to arise from the false impression that Episcopalians and Sectarians ought to meet on one common ground to repel the aggressions of Popery. Nothing can be more absurd, for the ground taken by the Episcopalian and the Dissenter must be totally different.

cing into each division whatever might suggest itself as suitable to present cases and circumstances.

He would rejoice in being in any way instrumental in advancing the cause of pure and undefiled religion, and exalting the doctrine and discipline of the one Apostolic Church, which he gratefully appreciates as the blessed channel for conveying grace and spiritual blessings to our souls.

With a deep feeling of the importance of every Christian beginning and ending each day by the solemn dedication of himself to God, and of the same stated dedication of every family to their Heavenly Father; and with fervent prayer that God would vouchsafe to bless his endeavors to promote the object of Scriptural Devotion in families, and among individuals who belong to Christ's

Church; he commits himself and all his weak efforts to advance the glory of God, and to promote the best interests of the Church militant here on earth, into the hands of Him by whom he hopes to be united with all those who have kept the faith, to the general assembly and Church of the first-born in heaven, through Jesus Christ our Lord.

CONTENTS.

PRIVATE PRAYERS.

PAGE

Morning Private Prayer..... 1

Evening Private Prayer..... 11

FAMILY PRAYERS.

Sunday Morning..... 20

Sunday Evening..... 29

Monday Morning..... 37

Monday Evening..... 45

Tuesday Morning..... 53

Tuesday Evening..... 60

Wednesday Morning..... 67

Wednesday Evening..... 74

Thursday Morning..... 81

Thursday Evening..... 88

Friday Morning..... 95

PAGE
Friday Evening..... 103
Saturday Morning 111
Saturday Evening 118
The Lord's Prayer..... 126
A Prayer to be used after partaking of the Eucharist..... 128
Notes..... 129

PRAYERS,

&c.

"Draw nigh to God, and He will draw nigh to you."
James iv. 8.

"Let prayer or reading be your assiduous employment: sometimes speak to God, at other times hear Him speak to you; let Him instruct you by His precepts, let Him regulate you: whom He hath made rich, none shall make poor."
St. Cyprian, iii. Cent.

MORNING PRIVATE PRAYER.

Introduction.

In the name of the Father, and of the Son, and of the Holy Ghost, Amen.

Invocation.

Our Father, which art in Heaven, I desire with humility and contrition to offer Thee my continued, earnest, unwearied, morning sa-

crifice of prayer, lifting up holy hands; looking to Thy promise of acceptance through the only one Mediator between God and man, the man Christ Jesus. *Amen.*

Confession.

O Lord, who art everywhere, and at all times present, I confess my unworthiness of acceptance, and my need of an All-wise, All-powerful Being, to cleanse and sanctify my sinful heart, and renovate my depraved nature. O Holy God, I have abused my Christian privileges, visible and invisible; and I acknowledge with penitence, that I have not listened to the still small voice of God, speaking to me in my election, regeneration, and promise of renewal*. Lord, have mercy upon me, and take not Thy Holy Spirit from me, for Jesus Christ His sake. *Amen.*

* Here recall particular sins of omission or commission.

Prayer for Absolution.

O Lord, my Lord, whose nature and property is ever to have mercy and to forgive, absolve me from my sins, accepting Thy dear Son's sacrifice, who through the Eternal Spirit offered Himself without spot to God for me, that I might be regenerated, renewed, cleansed, and pardoned. O God, I penitently implore that my sins may be forgiven, and my good accepted, through Jesus Christ my Lord. *Amen.*

Supplication to the Father.

O God, who forsakest us not, if not forsaken by us, have mercy upon me, and incline my heart to keep thy laws; sanctify my body, soul, and spirit, my desires, designs, conversation, and actions; examine my mind, and search out my conscience; teach me the means by which to avoid difficulties, temptations, and dangers: O search me and see if there

be any wickedness in me, and lead me in the way everlasting, for Jesus Christ His sake. *Amen.*

To the Son. O Lord Jesu Christ, the adorable author and finisher of my faith, and only perfect model of my conduct, have mercy upon me, and grant that the perfect sacrifice of Thyself may be as acceptable to me, as it is efficacious; Thy laws as binding upon me, as they are holy, just, and good; and Thy doctrines as readily embraced, as Thy promises are sure. O have mercy upon me, and give me Thy spirit of love and purity, to carry on and perfect Thy good work. *Amen.*

To the Holy Ghost. O Holy Spirit, One in essence and dignity with the Father and the Son, have mercy upon me, continually renewing and sanctifying that nature which Thou hast

graciously regenerated, rectifying my affections, quickening my understanding, inclining my will to obedience; O baptize me with the precious blood of Christ, that I may be purified from my actual transgressions, as I have been from my original sin. *Amen.*

To the Trinity in Unity.

O Holy, Blessed, and Glorious Trinity, Three Persons and One God, have mercy upon me, and make me to feel Thy claim on my love, and Thy title to my worship and adoration; that humbling myself before the unsearchable Godhead, I may worship Thee in Spirit and in Truth. *Amen.*

Petition.

O God, who art above all, and through all, and in us all, may I receive a suitable and competent supply of my daily bread from the hand that has so liberally nourished and sus-

tained me heretofore; O continue to me Thy gifts of health and reason, that my powers of body, and soul, may be consecrated to Thee; keep me this day in soberness, temperance, and chastity, in obedience, faith, and love; and finally, bestow on me the reward purchased for me by my Advocate and Mediator, Jesus Christ. *Amen.*

Deprecation. O Almighty God, the safeguard and protection of Thy people, graciously defend me from all the evils by which I am encompassed; deliver me, merciful Lord, from sin, and insensibility to the evil of sin, from an unhumbled and self-dependent spirit, from error, ignorance of the truth, and want of zeal in my calling; from crucifying my Saviour afresh, or doing despite to His Holy Spirit, O hear and answer me, for Christ's sake. *Amen.*

O Lord, whose eyes are over the righteous, and whose ears are open to their cry, accept Thy dear Son's intercession for me, and for all Thy people, and hear and accept my intercessions for all mankind; extend Thy Son's kingdom over all the world. And for all the elect; turn the hearts of the disobedient to the wisdom of the just; convert those who are in error or superstition, pity those who are under trial or persecution, and have compassion on the sick and afflicted. O bless Thy Church; honour and exalt it, that men may regard it as the pillar and ground of the truth; may its members be one in heart and form, living in unity and godly love. Bless all orthodox Bishops, especially ( ) our Bishop, and all Priests and Deacons, especially Thy servant our Minister. Remember,

Inter-cession.

Lord, the Queen and her Counsellors; dispose their hearts to govern, and administer laws for Thy glory, and the good of Thy Church, and this nation; and graciously hear me in behalf of all my relations, (especially *) friends, (especially *) and benefactors (especially *). O Almighty Father, accept my intercessions through the merits and mediation of my only Advocate, Jesus Christ my Lord. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving. Praise the Lord, O my soul, and all that is within me praise Thy Holy name, for all Thy past mercies, for all Thy present blessings, for Thy compassionate guardianship of me throughout the past night, for my creation and preservation, for health of body, and peace of mind. O be praised for preserving me from dangers

innumerable, both seen and unseen, for Thy Church, Thy ordained instrument for conveying grace and spiritual blessings, for the Bible, and its precious truths; but above all I adore thee for Thy goodness in the sacrifice of Christ on the cross, and His illuminating Spirit. Lord, accept my praise for every blessing, for Jesus Christ His sake. *Amen.*

Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

Hymn of Praise. Holy things are for holy persons.

I desire to laud and magnify Thy glorious name, O everlasting Father, for Thou possessest the attributes of perfect wisdom, unlimited power, and unfathomable goodness. I desire to laud and magnify Thy glorious name, O Son of the Father, the eternal and unchangeable Word, to whom with the Holy Spirit the Sanctifier, Three Persons, and One God, be ascribed all worship and adoration, now and for evermore. *Amen.*

To be repeated by all present.

Benediction. May the blessing of the Holy and glorious Trinity rest upon us, and dwell with us, now and for evermore. *Amen.*

EVENING PRIVATE PRAYER.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Introduction.

O God, my Heavenly Father, who in Thine infinite wisdom and love, hast ordered all things for my good, accept the breathings of my heart, now surrendered to Thee alone; and answer my prayers, by the return of all needful blessings, through the merits of my Lord and Saviour Jesus Christ. *Amen.* Invocation.

O Most Holy and gracious Lord God, whose daily loving kindness and mercies I have too often received with unthankfulness, I desire to acknowledge to Thee the sinfulness Confession.

of the imaginations of my heart, and the daily provocations of my life, my unworthiness and ingratitude, my neglect of Thy revealed will, and omission of known duties*: O let me have a repentance not to be repented of, for Jesus Christ His sake. *Amen.*

* Here recall particular sins of omission or commission.

Prayer for Absolution.

O God, our Father, and the Father of our Lord Jesus Christ, in whom we have redemption through His blood, even the forgiveness of sins; accept for me the vicarious death of my incarnate God, that all mine iniquities may be blotted out by the efficacy of His death, and my pardon sealed by His Spirit imparting sanctification and righteousness. O God, pity and absolve me for Jesus Christ's sake, my Advocate and Saviour. *Amen.*

O Lord, the only true God, gracious and merciful, have mercy upon me; grant me Thy light, that I, being delivered from the darkness of my heart, may come to the very light, Thy Son Jesus Christ. O incline me to receive the truth in the love of it, to keep Thy laws, and to persevere in a life of faith and virtue to the end; that finally, I may be saved through the merits of Jesus Christ my Lord. *Amen.*

Supplication to the Father.

O Lord Jesu Christ, the Eternal Son of God, have mercy upon me; set Thy holy passion, cross, and death, between Thy judgment and my soul, both now and at the hour of death. O Thou who makest peace between God the Father, and us, miserable sinners, give me grace to value and rejoice in this peace, that, finally, I may be

To the Son.

made partaker of Thy kingdom in heaven. *Amen.*

To the Holy Ghost. O Eternal Spirit, God of Truth, have mercy upon me, open the eyes of my understanding, blinded by sin; bend my stubborn will to Thy will; subdue my rebellious passions; purify my conscience; lead my mind into all truth; sanctify my whole soul; and grant me evermore to rejoice in Thy holy consolation, through Jesus Christ my Lord. *Amen.*

To the Trinity in Unity. O ever adorable Trinity, One only God, for ever, have mercy upon me, and dispose me to receive all the mysteries of Thy revealed will, with a humble and confiding heart, that I may worship Thee in Spirit, and in Truth. *Amen.*

Petition. O God who knowest all my feelings and thoughts, my dispo-

sitions and inclinations, my strength and weakness; give me such a portion of peaceful and refreshing rest this night, as shall prepare me (if spared by Thy mercy), to enter with cheerfulness and vigor, on the duties of another day, and during my wakeful hours, let my thoughts be pure and devotional. O teach me at all times to acquiesce in Thy will, designs, appointments, works and judgments; and under the influence of personal and practical piety, may I faithfully perform the duties I owe to God, my neighbour, and myself. O grant me patience under suffering; benevolence and love amid malice and enmity; and a desire to please Thee always and in every thing, for Jesus Christ His sake. *Amen.*

Deprecation.

O Almighty and everlasting God, whose watchful eyes are ever employed for my security,

preserve me this night from unnumbered surrounding dangers, both seen and unseen; watch over my peaceful slumbers, turn from me all those evils that I have righteously deserved, and defend me from every assault of every enemy, for Jesus Christ His sake. *Amen.*

Intercession. O God, the Father of our Lord and Saviour Jesus Christ, in whom Thou art well pleased, hear Thy beloved Son pleading and interceding for me, for Thine elect, and for all people of all nations; and in great compassion hear and receive my intercessions, presented through Christ, for all Thy accountable creatures upon earth, more especially for all who have been baptized into One Name, and sanctified by One Spirit. Add many to the number of those who bring forth their fruit unto holiness. O Lord,

remember Thy One Holy Church, and all its rightly ordained Ministers, and convey much grace through Thy Church and Thy Sacraments, to Thy chosen flock. Further, Lord, I implore Thee, in behalf of the sick, relieve them; the distressed, comfort them; the poor, pity and support them; those in error, heresy, or schism, teach them the right way; those who travel by land or water, be their shield and protection. O compassionate Lord, I commit to Thy protection, my family, (especially*) my relations, and friends, (especially*) and benefactors; (especially*) let Thy peace and blessing rest upon them all; and, finally, receive them with me into Thy kingdom of glory, through our only Advocate and Mediator, Jesus Christ. *Amen.*

*Introduce individuals and their special cases.

Thanksgiving. O Eternal God, who didst make all things by Christ, and by Him dispensest Thy providence over them, I humbly thank Thee for creating and preserving me, for my time, my talents, and my hopes; for the blessings and protection I have experienced throughout the past day, and for the aid of Thy Holy Spirit. Lord, accept my praise for all my dear relations, kind friends, and benefactors; but, above all, for the inestimable gift of Jesus Christ Thy Son our Saviour, to whom with Thee and the Holy Ghost, be all glory ascribed, world without end. *Amen.*

Lord's Prayer. Our Father, &c.

Hymn of Praise. Holy things are for holy persons.

There is one Holy Father, one Holy

Son, one Holy Ghost, in the Unity of God; blessing us all, giving us all peace. In all things let this holy, honorable, and glorious Trinity, be honoured, praised and glorified, now and for ever, *Amen.*

To be repeated by all present.

Benediciton.

O Lord, I commit myself into Thy hands; bless me and keep me: O Lord, make Thy face to shine upon me, and be gracious unto me: O Lord, lift up the light of Thy countenance upon me, and give me peace now and evermore. *Amen.*

FAMILY PRAYERS.

"My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up." *Psalm* v. 3.

"Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice." *Psalm* cxli. 2.

"I exhort thee by the grace which thou hast already received, find time for prayer without ceasing; ask for more understanding than thou hast at present: watch, and possess a spirit ever attentive: the more labour, the more reward." *St. Ignatius*, A. D. 67 to 110.

SUNDAY MORNING.

Introduction. IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O Lord God of Sabaoth, who in compassion to man-

kind, didst institute a day of rest, commemorative of Thy rest from all Thy works of creation, and typical of the rest prepared for those whose lives attest that they have been purified for Heaven, by the great work of redemption, give us grace to spend all our Sabbaths upon earth as probationers for that Sabbath of unclouded brightness, and unmingled bliss, when we shall fully enjoy the triumphs of our faith and love. Grant this, O Lord, for His sake who is worthy now and ever, to receive blessing, and honour, and glory, and power, Jesus Christ our Lord. *Amen.*

Confession.

O Almighty and everliving God, whose compassions fail not, we feel that every week, as it passes, leaves many known sins to be repented of, many secret offences to be forgiven, many corrupt inclinations to

be lamented, many duties neglected, calling for unfeigned sorrow, and much in all the deportment of our lives, requiring speedy amendment; O accept our confessions for Jesus' sake. *Amen.*

Prayer for Absolution.

O God, whose nature and property is ever to have mercy and to forgive, we cast ourselves, in humility and contrition, before Thy mercy seat, imploring Thy compassion, and begging for Absolution. O pity and pardon us, sorrowing sinners, and by Thy comforting and cleansing Spirit calm our consciences, and sanctify our souls, for the sake of Him who so willingly forgave so many of the chief of sinners, Jesus Christ our Lord. *Amen.*

Supplication to the Father.

O God, the everlasting Father, have mercy upon us, and assist us by Thy grace, that we may walk circumspectly amid

the snares of the world, and keep ourselves unspotted from its defilements. O Father, give us, we pray thee, stedfast faith, unwavering trust, and minds kept by Thee in perfect peace. *Amen.*

To the Son.

O God, the Eternal Son, have mercy upon us, and possess us with that deep, quiet, practical religion of the Gospel, of which Thou art the gracious Author; teach us to be more than usually circumspect on this day, which is so peculiarly the Lord's day, and may we worship in Thy Holy Temple in spirit and in truth, with the heart and with the understanding; and may Thy blessings be richly conveyed to us, through Thy sacred ordinances, and Thy Apostolical ministry; and to as many as cannot meet and unite with Thy worshippers in Thy Church, impart

Thy blessing, and grant Thy peace. *Amen.*

To the Holy Ghost. O God the eternal Spirit, have mercy upon us, sanctify our bodies, souls, and spirits, hallow to us our health, and console us in affliction, and as Thou hast regenerated us, and made us Thy children by adoption and grace, renew us daily by Thy holy influence, that living to thee by faith, and sanctification, we may so pass through things temporal, that we finally, lose not the things eternal. *Amen.*

To the Trinity in Unity. O Holy, blessed, and glorious Trinity, one God, be our defence, comfort, and salvation, in life, passing through the valley of death, and throughout eternity. *Amen.*

Petition. O Lord, the source of all

our enjoyments, supply us, we pray Thee, with such an abundance of earthly blessings, as Thou seest best suited to our several wants and stations; continue to us the blessings of religion, our social joys, and the gifts of Thy Providence; and on the Lord's day especially let us take a holy pleasure in religious exercises and duties; teach us to do justly, to love mercy, and to walk humbly with our God, that finding Thee a gracious Father in Christ Jesus, we may ascribe to Thee all the glory, and the praise, now and ever. *Amen.*

Deprecation.

O God, our only sure defence, shield us this day from all adversities which might happen to the body, and from all evil thoughts which might assault or hurt the soul, or render our minds unfit for the solemn duties of the Lord's day. O take from

us all unhallowed and unjust, all unkind and uncharitable feelings, and keep the door of our lips, that we offend not with our tongues; from all sin and evil, good Lord, deliver us, for Jesus Christ His sake. *Amen.*

Intercession. O God of light, and life, and love, we humbly pray Thee to accept the never-ceasing intercession of our Mediator and Redeemer, for us miserable sinners, and graciously grant that our Lord when He cometh may find us in the number of those who are waiting for Him. O hasten the period when the Prince of Peace shall reign over every region, every race, and every tongue, and when every voice and every heart shall own Thee for their God and King. Be especially present this day with the Bishops, Priests, and Deacons, of Thy Holy

Church, especially with——our Bishop, and our Minister, and with the flock whom Thou hast purchased with the blood of Thy dear Son, and regenerated with Thy Holy Spirit; bless our Queen and all in authority under her; teach them that they must account to Thee for all their deeds and motives. Have mercy upon and bless all our dear relations, friends, and benefactors, (especially*) and endue our enemies with a spirit of love, for Jesus Christ's sake our Lord. *Amen.*

* Introduce individuals and their special cases.

O Heavenly Father, accept our grateful acknowledgments for the invisible Hand that has guarded us through sleep and darkness. O be praised for the new mercies of the returning day, for the blessings attendant on Thy holy day of rest, for the dangers that we have escaped, and the protection that we have experienced.

Thanksgiving.

But above all be ever praised, O Father, for the cleansing blood of our Saviour God, and His life-giving renovating Spirit, for Jesus Christ His sake. *Amen.*

Lord's Prayer. Our Father, &c.

Hymn of Praise. Holy things are for holy persons.

Holy, Holy, Holy, just and righteous art Thou, O King of saints. The Heaven, and the Heaven of Heavens is the Lord our God's, the earth also, with all that therein is. We lift up our hearts to the Lord of Sabaoth, and worship and adore Him, for He, with the Son and Spirit, is worthy to receive everlasting praise. *Amen.*

To be repeated by all present.

Benediction. May the grace and mercy of the Holy, Uncreated, and Adorable Trinity, be with us all. *Amen.*

FAMILY PRAYERS.

SUNDAY EVENING.

Introduction.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation.

O Lord of Hosts, the constant, though invisible witness of every movement of our hearts and lives, may the services and offices of every Sabbath be recalled and attended with pure and peaceful pleasure, and with the return of every day of rest, may our prayers be more frequent and more fervent, persuaded that we have such a good hope of acceptance, through Jesus Christ our Lord. *Amen.*

Confession.

Our Heavenly Father, who hast continually watched over us with so much care, and unceasingly protected us with so much love,

we confess with unfeigned sorrow, that we have been undutiful children, ungrateful for Thy numerous undeserved gifts; we have sullied our baptismal robes, neglected and misemployed talents committed to our trust, and cast away opportunities mercifully given us for repentance and amendment; we acknowledge that we are unprofitable servants: O hear our humble confessions, for Christ's sake our Lord. *Amen.*

Prayer for Absolution.

O God, the Father of our Lord Jesus Christ, who hast been exalted to be a Prince and a Saviour to give repentance and remission of sins, crucify all sin within us in its most secret workings; blot out all our iniquities, and let us not continue in the commission of any of those sins to make atonement for which our Saviour died. O pity and absolve us for the sake of

our only Mediator and Redeemer, Jesus Christ. *Amen.*

Supplication to the Father.

Holy Father, righteous and offended Sovereign of the world, have mercy upon us, and grant that we may derive many blessings from all our religious offices, all our private and social converse, and all our lawful undertakings throughout the past day, and let us be found at the end of every Sabbath, higher in the scale of those who are the purest Christians. *Amen.*

To the Son.

O Son of David, have mercy upon us, and grant that working out our own salvation in dependence on Thy meritorious death and passion for acceptance, we may receive the remission of sins, the communication of the Holy Ghost, and finally, the fulness of the Kingdom of Heaven. *Amen.*

To the Holy Ghost. O Holy Spirit, who sanctifiest all the elect people of God, have mercy upon us, guide us in faith, through hope, by love, on our journey heavenward; when our spirits faint, be our Comforter to cheer us forward, and when we are about to resign our souls into our Maker's hands, O seal our redemption, wrought out for us by our Saviour Christ. *Amen.*

To the Trinity in Unity. O Holy Trinity, One only God, have mercy upon us, and make us to feel how unspeakably sweet it is to be at peace with Thee. *Amen.*

Petition. O God of Wisdom, Power, and Love, who givest to all life, and breath, and all things, we humbly entreat a continuance of Thy blessings and bounties, and with the return of every Sabbath-day, may we be possessed of

greater purity of motive, and greater holiness of action; and when we close our eyes in sleep this night, be our guardian God, and let Thy ministering and our attendant spirits be around us, and defend us, for Jesus Christ His sake. *Amen.*

Deprecation.

O Lord of all power and might, avert from us, we beseech Thee, the evils consequent upon our unrighteousness, and punish us not in Thy wrathful indignation; defend us this night from the powers of darkness, from the hand of the destroyer, and from those who have not the fear of God before their eyes; and each time we lay us down to sleep, may we learn some improving lesson, and be reminded of the night for which there shall be no to-morrow. Lord, hear us, for Jesus' sake. *Amen.*

Intercession. O God, the Father of the spirits of all flesh, hear, we humbly pray Thee, our Saviour pleading for us miserable sinners, accept the voice of mercy on our behalf, and let Thy good Spirit help our infirmities. O Lord, as all mankind are indebted to the Mediator, as well as to the Creator, so carry His name and its attendant blessings to them all. Bless Thy Church, since Thou hast committed to its keeping the faith once delivered to the Saints; may it prove a barrier against error and schism. Bless all Christians; endue Thy Ministers with heavenly graces, and hallow to us Thy Sacraments and other divinely appointed means of grace. Bless our Queen, our Rulers, and all our relations, friends, and benefactors, (especially*) and teach us to forgive our enemies, as we

*Introduce individuals and their special cases.

hope to be forgiven, for the sake of our Intercessor, Jesus Christ. *Amen.*

Thanksgiving.

O most merciful Lord, we bless Thee for our lives, for Thy never-ceasing care of us, and for all the good hopes that lie before us: Largely Thou hast given, O let our gratitude correspond. Wisely Thou hast given, O continue to give or to withhold, as Thy wisdom seeth best for us; Freely Thou hast given, O let us give Thee freely the worship of our hearts and souls, and the service of our lives. Above all, we bless Thee for the inestimable gift of Thy Eternal Son, and for the inheritance that he has provided for us. O accept our thanksgivings for His sake who liveth and reigneth with Thee and the Holy Ghost, ever one God. *Amen.*

Lord's Prayer.

Our Father, &c.

Hymn of Praise. We worship, we praise, we bless, we glorify, the uncreated, incomprehensible, Eternal God, Father, Son, and Spirit, now, henceforth, and for evermore. *Amen.*

To be repeated by all present.

Benediction. The Father everlasting, bless us with temporal and eternal blessings.

The only begotten Son of God, vouchsafe to bless and keep us.

The grace of the Holy Ghost, enlighten our thoughts and hearts. *Amen.*

FAMILY PRAYERS.

MONDAY MORNING.

Introduction.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation.

O Almighty, Allwise, and Allgood God, whose Spirit is the author and giver of all peace and truth; tranquillize our souls for the solemn office of family worship, teach us what we ought to pray Thee to give, and what to withhold; hallow and purify our thoughts and words, and may they be rendered acceptable in Thy sight, through Jesus Christ our Lord. *Amen.*

Confession.

O Lord, we feel and confess with sorrow, that our nature is depraved, and we require to

be daily renewed; that our hearts are corrupt, and need to be daily cleansed, that our thoughts are often unholy, and our actions imperfect, or sinful, and we daily need forgiveness. O let us feel our unworthiness, that we may possess the true spirit of contrition, for Jesus Christ His sake. *Amen.*

Prayer for Absolution. Grant us, O Lord, the spirit of repentance for our sins, absolution from all our numerous transgressions, and a fulness of joy in the consciousness of Thy forgiving love: O let us go hand in hand to the one common fountain of mercy, and look for purification from the one common source of holiness, trusting in the merits of our only Saviour, Jesus Christ our Lord. *Amen.*

Supplication to the Father. O God, the true God, of whom the whole family in

heaven and earth is named, have mercy upon us, give us grace to listen to Thy word, obey Thy will, and profit by Thy wisdom: and make us to feel our wants that we may know, how and when, to apply to Thee for Thy blessings. *Amen.*

To the Son.

O Eternal Son of the only true God, have mercy upon us, draw near and heal us by the cleansing of Thy precious blood, and by all that Thou hast done, taught, and suffered for us while on earth, by Thy glorious resurrection and ascension, by the coming of the Holy Ghost, and by Thy never-ceasing intercession for us, good Lord, deliver us. *Amen.*

To the Holy Ghost.

O Holy Spirit, the witness of the passion of our Lord Jesus, have mercy upon us, and give us grace and strength to conquer every evil passion, to avoid all temptation to sin,

and to pray for holier feelings, and purer motives to action. As Thou hast brought us into a state of salvation by the washing of regeneration at our baptism, let us ever be renewed by Thy holy influence. *Amen.*

To the Trinity in Unity. O Holy, Eternal, and Undivided Trinity, *One* only God for ever, have mercy upon us miserable sinners, and while we place the most unbounded confidence in the continuance and unchangeableness of Thy love, may we be daily renewed unto righteousness and holiness. *Amen.*

Petition. O God, the never-failing source of all goodness, we repose in Thee for a continuance of those blessings which Thou art giving us day by day so liberally; may we enjoy them in Thee, and Thee in them, live on Thee daily by faith, and hope that our tem-

poral good things may be earnests of better, purer, and more lasting blessings. We present our petitions through our blessed Saviour, Jesus Christ our Lord. *Amen.*

Deprecation.

O Lord, Thou God of power, who knowest our infirmity, keep us, we pray Thee, from dishonoring our holy vocation; counteract all our tendencies to sin; put us on our guard against all ingratitude, indevotion, forgetfulness of Thee, and an evil heart of unbelief, for Christ's sake, our Lord. *Amen.*

Intercession.

O Lord Jesus, who died for all, that Thou mightest be the Saviour of all men, plead our cause, and hear our prayers of intercession for ourselves and the whole race of mankind: O hasten the period when all shall worship and serve the Creator, who is blessed

for ever: We would pray for the prosperity of the Catholic Church, defend it from the assaults of its enemies; for our Queen, her ministers, and the people of this nation, guide them by Thy counsel; for all our relations, friends, and benefactors, (especially *) direct and bless them; for all who are sick or afflicted in mind or body, comfort and relieve them; for all who travel by land or by water, be with them and protect them; for our enemies, bless and forgive them; and remember all for whom we are in duty bound to pray, for the sake of our only Mediator and Intercessor, Jesus Christ. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving.

O God, the source of all Being, we humbly thank Thee for the Eye that has watched over us in our sleep, and the Arm that has

kept us through the darkness of the night, for health of body and peace of mind, and for all the talents that Thou hast entrusted to us; O may we be duly grateful for the one, and duly improve the other. Above all things, we thank Thee for Christ, and His Salvation, for the washing of regeneration, for the Sacrament of the body and blood of our Saviour, and for our hopes of life eternal, through Jesus Christ our Lord. *Amen.*

Our Father, &c. **Lord's Prayer.**

Holy things are for holy persons. **Hymn of Praise.**

There is One Holy, One Lord, One Jesus Christ, to the glory of God the Father, blessed for evermore. Glory be to God in the highest, and on earth peace, good-will towards men. Hosan-

nah to the Son of David, Hosannah in the highest.

To be repeated by all present.

Benedic-tion. The blessing of the Holy Trinity be with us, now and for evermore.

FAMILY PRAYERS.

MONDAY EVENING.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Introduction.

O God, who dwellest in light unapproachable, while we commit to Thy keeping our souls and bodies during the helpless hours of sleep, we desire gratefully to offer Thee the praise of our lips, the praise of our hearts, and the praise of our lives, and may we have acceptance in Thy sight, through Jesus Christ our Saviour. *Amen.* Invocation.

O Lord, we feel that we are a fallen race, degenerate children, rebellious subjects, guilty creatures; though mercifully regenerated, purified, and cleansed at Thy baptismal Confession.

font, we have stained our new birth by perverse wills, unholy thoughts, and unrighteous works, and are no more worthy to be called Thy children. O God, make speed to save us, O Lord, make haste to help us, for Jesus Christ His sake. *Amen.*

Prayer for Absolution. O Lord our God, great in Name, and perfect in counsel, try our hearts, prove and examine our thoughts, and mercifully speak to us the language of absolution and forgiveness. O save us from our sins, and let Thy Heavenly mercy flow upon us full, and free, that we may find acceptance through Him who is perfect God and perfect man, Jesus Christ our Lord. *Amen.*

Supplication to the Father. O God, the searcher of all hearts, bless us, and save us, as we put our trust in Thee. O may Thy unseen guiding hand train

us through all action and passion, through all permanence and change, in the beauty of holiness; that living as Christians, we may learn to die as Christians, and finally, be saved through Thy mercy in Christ. *Amen.*

To the Son.

O Lamb of God, once slain, now exalted far above Angels, and Principalities, and Powers, have mercy upon us; O win us to Thyself by the ties of gratitude, love, and obedience, and looking to Thy cross, may we by Thy grace partake of all its benefits, and accept with grateful hearts, the plenteous redemption provided for us through Thy blood. *Amen.*

To the Holy Ghost.

O God our Sanctifier, have mercy upon us, enlighten us, and show us the danger of sin. Baptized as we have been at the font of Christian love, and made partakers of a

new name, and a new nature, we beseech Thee to continue cleanse every fountain of impurity within us, and to give us grace to live godly, righteously, and soberly, in this present world, that we may be accounted worthy of the kingdom of Heaven. *Amen.*

To the Trinity in Unity.

O ever-blessed Trinity, Three Persons, and One God, have mercy upon us, win us to Thine obedience by the ties of gratitude and love, and strengthen and increase our faith, ever more and more. *Amen.*

Petition.

Righteous Lord, who orderest all things for our good, who ordainest the best ends by the wisest means, lead us by faith through the path of virtue, to happiness. O continue to supply us with temporal, as well as spiritual blessings, and may we be clothed with that holiness which by purifying, shall

make them more precious, by sanctifying, shall make them more sweet. O our guardian God, abide with us, and protect us throughout this night, give us peaceful rest, and refresh us, that we may enter with vigor on the duties and engagements of to-morrow, for Jesus Christ's sake. *Amen.*

Deprecation.

O Lord God Almighty, who only art high and to be feared, give us strength to break loose from evil habits, renounce evil practices, and avoid evil associates, and make us feel the peril of relaxing for a moment our spiritual vigilance. O Lord, protect us from all evil and danger throughout this night, and never leave us, never forsake us, for Thy dear Son's sake, our Lord. *Amen.*

Intercession.

O Lord Christ, Thou never-ceasing never-failing Advo-

cate with the Father, in mercy plead our cause, and intercede for us miserable sinners, while we intercede for ourselves, and for all whom sin and sorrow have reached. O give to all such blessings as Thou knowest to be best for them. We plead, Lord, for Thy Church, O let it be duly honoured, and its boundaries enlarged; for our Queen, and our Governors, may they be godly and righteously disposed; and for the people of this nation, may they be known among all nations as a truly Christian people; O Lord, fetch back the wanderers from Thy fold, watch over the sick, support the poor, comfort the mourners; bless all our dear relations and friends, never leave them, never forsake them; and our enemies, take from them and from us all malice, and enmity; and to Thee with the Father,

and Holy Spirit, let us ascribe all honour, and glory, now and ever. *Amen.*

Thanksgiving.

O Father of mercies, from whom cometh every good and perfect gift, we gratefully adore Thee for the blessings of this day, for all the evils that we have escaped, and for all the good that we have in prospect; we adore Thee for so many friends to sympathize with us in our joys and sorrows, and for the privilege of Prayer which carries our united expressions of devotion to Thy mercy-seat in Heaven. But, above all, we adore Thee for the inexhaustible store of blessings purchased by our Saviour for ransomed sinners, to whom with Thee, and the Holy Spirit, all honour is due, now and for ever. *Amen.*

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

We desire to make our

hearts altars, our lips censers, our lives sacrifices of thanksgiving, that body, soul, and spirit may adore the Trinity in Unity, and the Unity in Trinity, to whom be ascribed in time and in eternity, all power and dominion, all honour and worship, by all intelligent creation, in all places of His dominion. *Amen.*

Benediction. The grace of our Lord Jesus Christ be with us all. *Amen.*

FAMILY PRAYERS.

TUESDAY MORNING.

Introduction.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation.

Almighty and All-merciful Father, whose eyes are every where beholding the evil and the good, whose love is every where pitying the sinful and distressed, regard, we beseech Thee, the prayers of Thy servants who would humbly present to Thee our bodies, souls, and spirits, to be a holy, reasonable, and ready sacrifice, and graciously accept us for Christ's sake our Lord. *Amen.*

Confession.

O merciful and good Lord, we confess our secret faults

as well as our presumptuous sins, we acknowledge that our iniquities have been very great, that our nature is depraved, our hearts disposed to evil, and our bodies dead because of sin, and that there is no health in us. Lord, hear and accept our penitential confessions for Christ's sake. *Amen.*

Prayer for Absolution.

O God, whose mercies cannot be numbered, pity us, and absolve us from all our sins. O pardon us, Thou who showedst Thy abhorrence of sin, by giving Thy Son a sin-offering for sinners; give us redemption through His blood, even the forgiveness of sins; and sanctification through His Spirit, even that holiness without which no man shall see the Lord, for Jesus Christ, His sake. *Amen.*

O Thou King eternal, immortal, and invisible, have mercy upon us, soften the obduracy of our hearts, and bring our souls into willing subjection to the rule of the Prince of Peace, who, sinless and suffering for sinners, exclaimed, Not my will but Thine be done. *Amen.*

Supplication to the Father.

O God the Word, the firstborn of every creature, have mercy upon us Thine elected children, and by Thy voluntary and lifegiving death upon the cross, and the continual and increased outpouring of Thy Holy Spirit renewing us unto holiness, fit us to be made partakers of Thy Heavenly and eternal rewards. *Amen.*

To the Son.

O God the Sanctifying Spirit, have mercy upon us, give us pure consciences, and holy

To the Holy Ghost.

feelings, and sanctify our wills and understandings, that using Thy gifts aright, and duly improving them, we may be fitted for fellowship with the saints in the light. *Amen.*

To the Trinity in Unity.

O invisible, omnipresent Trinity, One true God; have mercy upon us, and send forth Thy light and Thy truth into our souls, to lead us into the path of life. *Amen.*

Petition.

O Thou gracious and bountiful Giver of every good and perfect gift, let that Providence which has heretofore sustained us, continue to us the same undeserved blessings; supply us, O Lord, as hitherto, with health, and food, and raiment; and may we so use our temporal good things, that we finally lose not the things eternal. Lord, hear and answer our petitions, for Jesus' sake. *Amen.*

O dread God, whom the Heaven and the Heaven of Heavens cannot contain, defend us this day, and throughout our lives, from all hurt and danger to our souls and bodies, from the secret attacks of sin, and from our unseen spiritual enemies, for Thy dear Son our Saviour's sake. *Amen.* Deprecation.

O Saviour of sinners, who ever intercedest for us, hear our prayers for ourselves, for those who pray for us, for all Thine elect, and for all mankind. O continue Thy presence to, and Thy superintending care over, Thy Holy Catholic and Apostolic Church. Fetch home, blessed Lord, to Thy fold, many who have never known Thy Name, bring back many who have wandered, enlighten many who are in error; that Thine elect children may dwell in unity and godly love. Lord, Intercession.

remember in mercy, and direct by Thy wisdom, our Queen and our Rulers; bless all our relations and friends, (especially *,) and though distant from us, may we be united in one common spirit of love to God, and obedience to His will, and to Thee with the Father and Holy Spirit, One God, be all honour ascribed, now and for ever. *Amen.*

*Introduce individuals and their special cases.

Thanksgiving.

We thank Thee, O merciful Father, for the Providence that has hitherto superintended us, for the comforts of this life, and for the hope which is laid up for us in Heaven; we thank Thee for the sleep of the past night by which our bodies have been refreshed, and for the blessings of another day. Above all we thank Thee for the inestimable gift of our Saviour Christ, to whom with Thee, and the Holy

Ghost, be all glory ascribed, world without end. *Amen.*

Lord's Prayer.

Our Father, &c.

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

It is meet and right to praise Thee, to bless Thee, to glorify Thee, to give thanks to Thee in all places of Thy Dominion; for Thou art ineffable, inconceivable, invisible, incomprehensible, from everlasting to everlasting the same; Thou and Thine only begotten Son, and Holy Spirit. *Amen.*

Benediction.

The peace of God the Father, God the Son, and God the Holy Ghost, be with us all, now and for ever. *Amen.*

FAMILY PRAYERS.

TUESDAY EVENING.

Introduction. In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O Lord God Almighty, maker of all things in Heaven and earth, we would offer Thee our evening tribute of praise, (as the redeemed of Christ Jesus,) in all faith and humility of mind, in reverence of Thy attributes, thankfulness for Thy ordinances, and gratitude for Thy promise that where two or three are gathered together in Thy Name, Thou wilt be in the midst of them to bless them for Christ's sake our Lord. *Amen.*

Confession. O compassionate Lord, though we have derived our

being from Thee, been daily sustained by Thee, been redeemed by the blood of Thy Christ, and regenerated by Thy Spirit, nevertheless we are continually unmindful of the hand that has upheld us, of the protector that watches over us, blesses us, influences our motives, and directs our actions. Lord, may our confessions spring from penitential hearts, for Jesus Christ His sake. *Amen.*

Prayer for Absolution.

All-merciful Lord, we implore Thee to cleanse us day by day from the ever-accumulating load of guilt which burdens our consciences, and renew us day by day that we may feel the holy happy influence of Thy baptismal gift, for Jesus Christ's sake our Mediator and Redeemer. *Amen.*

Supplication to the Father.

O most mighty God, and merciful Father, have mercy upon us, after Thy great good-

ness; teach us what Thou art, and how Thou oughtest to be worshipped, and make us to know more of Thee and of ourselves, that we may know more of virtue, peace, and bliss. *Amen.*

To the Son. O Saviour of sinners, who died for our sins, and rose again for our justification, have compassion upon us, make us partakers of Thy covenant of inestimable blessings, and give us the life and salvation which Thou hast freely and mercifully purchased for us. *Amen.*

To the Holy Ghost. O Spirit of truth, the guide and Comforter of Thy Church, have mercy upon us, convince us of sin, of righteousness, and of judgment, that we may have godly sorrow unto repentance, and inspire us with a sincere desire to live holily, that we may die happily. *Amen.*

Petition.

O Lord, the source of all temporal and spiritual blessings, whose care extends over all the inhabitants of the world, we commit ourselves to Thy care throughout the night, O may the everlasting arms be under us, and around us, and if it be Thy will to spare us till another day, in the midst of Thy bounties, let us render Thee due obedience from habit, and from love; do right, and avoid wrong, upon the best and purest principle; and thus enjoy a God ever present with us, for Christ's sake. *Amen.*

Deprecation.

O God, who knowest how to deliver Thy people from evil, let no calamity befal us, no anxiety disquiet us this night; preserve us from suffering of body, and all unhallowed thoughts, from impenitent hearts, and

forgetfulness of Thee, for Thy Son our Saviour's sake. *Amen.*

Intercession.

O Lord Jesus Christ, the same yesterday, to-day, and for ever, advocate, we humbly pray Thee, the cause of Thy chosen people; cleanse Thine elect by Thy blood, sanctify them by Thy Spirit, and fit them to join the assembly of the firstborn in Heaven. O Lord, hasten the period when all shall be gathered into Thy One Holy Church, bless Thy Church and be especially present with those who are within its pale. Bless its ministers, may they be faithful witnesses of its purity, bless this family, (especially *) and all our dear relations, friends, and benefactors, (especially *) may we all be found worthy of Thy love,

* Introduce individuals and their special cases.

that we may obtain everlasting life, through Thy merits, to whom, with the Father and the Holy Ghost, all honour is due, for ever and ever. *Amen.*

Thanksgiving.

We desire, O Heavenly Father, with heartfelt gratitude, to adore Thee for the countless mercies which have attended us this day, and every hour of our lives; for the watchfulness of Thy Providence, and the wonders of Thy love, for the Bible, and its precious truths, for Thy Church, the Keeper and Interpreter of Holy Writ, for Thy Holy Sacraments, and for all the rites and ordinances of Thy holy religion; but, above all, for the infinitely costly gift of Thy beloved Son, who has gone before us to prepare a place for us, Jesus Christ our Lord. *Amen.*

Lord's Prayer. Our Father, &c.

Hymn of Praise, to be repeated by all present. Holy things are for holy persons.

We return praise, honour, thanksgiving, and adoration to Thee, O invisible Father, and to Thy glorious Son, and to Thy living, holy, life-giving Spirit, now, henceforth, and for evermore. *Amen.*

Benediction. God Almighty, Father, Son, and Holy Spirit, bless us and save us in time, and in eternity. *Amen.*

FAMILY PRAYERS.

WEDNESDAY MORNING.

SOVEREIGN Lord of universal nature, mercifully hear and accept us members of a family belonging to Thy visible Church, while we present our prayers before Thy altar of mercy, in the hope of finding Thee a reconciled God through Jesus Christ our Lord. *Amen.* Invocation.

O Lord, with deep and increasing humiliation of heart, we acknowledge our sinfulness, and unworthiness; we desire not to conceal from Thee the deepest recesses of our souls, but to lay before Thee all our violations of Thy law, and all our neglect of the duties we owe to Thee, our neighbours, and ourselves. O hear us, while we confess our sin, and accept Confession.

us, for Thy mercy's sake in Christ Jesus. *Amen.*

Prayer for Absolution. O Lord, gracious and long-suffering, arise, and for Thy glory's sake, pity and forgive; forgive us for the sake of Him who died for us that we might triumph over sin. O cleanse us from our wilful sins, as well as from our sins of ignorance and neglect, for the sake of Jesus Christ our Lord. *Amen.*

Supplication to the Father. O God, the Almighty Father, have pity upon us, and because without Thy aid assisting, and preventing us, we can do nothing, guard us against every enemy, clothe us in the armour of righteousness, guide us by the spirit of love and purity into the path of holiness, and peace, and prepare our souls for Heaven. *Amen.*

To the Son. O Christ our God, have pity upon us, wash us in Thy blood, and

save us by Thy merits, and as we hope to find Thee a forgiving God, let us make that hope the motive of our conduct to those who are travelling with us to eternity; let us before them adorn the doctrine of God our Saviour, that when Thou comest to judge the world, we may be found an acceptable people in Thy sight. *Amen.*

To the Holy Ghost.

O Spirit of truth, who spake in the law, by the prophets, and the apostles, and still speakest to us by Thy Church witnessing to the truth, have pity upon us, and as Thou hast once graciously washed, sanctified and justified us, so give us strength and grace to go on from one degree of holiness to another, till Christ be formed in us the hope of glory. *Amen.*

To the Trinity in Unity.

O blessed Trinity, one eternal God, have pity upon

us, and set us free from the dominion, pollution, and power, as well as from the guilt of sin, that we may worship Thee in spirit and in truth. *Amen.*

Petition. O bountiful Lord, supply us we pray Thee with a competency of those things which Thou seest to be needful for us in that condition of life in which it hath pleased Thee to place us; continue Thy tender love to us throughout this day, and may the consciousness of Thy favourable presence sweeten every blessing, for our Lord Jesus Christ's sake. *Amen.*

Deprecation. O Lord, our keeper and defence, whose goodness and mercy follow us all the days of our lives, preserve us this day from every evil to which we are liable, from every temporal calamity, and from every motion of flesh, and spirit, which is contrary to the

purity of Thy will, for Jesus Christ's sake Thine only Son, our Lord. *Amen.*

Intercession.

O Thou great Apostle and High Priest of our profession, Christ Jesus, in mercy continue to plead our cause with Thy Father and our Father, and hear us we most earnestly beseech Thee in behalf of the people of all nations, turn the heathen from idols to serve the living God, and may Christians glorify Thy name, and adorn their profession. O compassionate Lord, comfort those who are troubled in mind, give patience to those suffering under bodily disease, give a spirit of submission to those who are distressed, and in want, and us hearts disposed to relieve them out of our abundance, bless our Queen, the pastors of Thy Church, and all the people committed to their care, and all

*Introduce individuals and their special cases.

our relations and friends (especially *), and be especially mindful of this family, that all honour and glory may accrue now and for ever, to Father, Son, and Spirit, one God. *Amen.*

Thanksgiving.

O Father of mercies, we offer to Thee our unfeigned thanksgivings for the omnipotent arm that has hitherto upheld us, and the kind love that has hitherto sustained us, for the refreshing rest of, and preservation during the night past, and for the continuance of Thy mercies this day, but above all, for having sent Thy beloved Son, to quicken, by His Spirit, us who were dead in trespasses and sins, to whom with Thee and the Holy Ghost, be ascribed everlasting praise. *Amen.*

Lord's Prayer.

Our Father, &c.

Holy things are for holy persons.

Hymn of Praise, to be repeated by all present.

Blessed be the Lord God, for all His mercies; all that is within us, bless and praise His holy name, who only hath immortality, dwelling in the light which no man can approach unto; blessed be the name of His Majesty for ever, and let all the earth be filled with His Majesty. *Amen*, and *Amen*.

Benediction.

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Ghost, be with us all. *Amen*.

FAMILY PRAYERS.

WEDNESDAY EVENING.

Introduction. IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O Lord, who seest the end from the beginning, and understandest man altogether, we desire this evening to offer Thee the prayers of our hearts, relying upon Thy love, and Thy promise that Thou wilt hear and answer us, for Jesus Christ His sake. *Amen.*

Confession. O God, who art of purer eyes than to behold iniquity, we have sinned against Heaven, and in Thy sight, and are no more worthy to be called thy children; we have continually neglected our duties to Thee, and misused and abused Thy talents

committed to us to prepare for eternity. O vouchsafe to turn our hearts to Thee, for Christ's sake, our Lord.

Prayer for Absolution.

O Almighty God, full of pity and love, of grace and truth, we humbly plead for absolution, through the offering of the body of Jesus Christ, made once for all. O forgive us all our known, unresisted, and secret sins; all despised duties and opportunities, and all neglected religious ordinances; and finally, save us through the blood of Jesus Christ our Mediator and Redeemer. *Amen.*

Supplication to the Father.

Almighty God, Father of all mankind, show Thy mercy upon us, and grant us Thy salvation. O stay our minds on Thee, that we may be kept in perfect peace; let our sweetest joys be those that arise from a consciousness of Thy favour, and let us ever

rest upon Thee, both amid the darkness of Thy ways, and the sunshine of Thy blessings. *Amen.*

To the Son. O Lord Jesus, who, as God, knowest, and as man, hast felt our infirmities, show Thy mercy upon us, and grant that Thy voluntary and life-giving death upon the cross may be to us life and salvation, now and ever. *Amen.*

To the Holy Ghost. Almighty God, sanctifying Spirit, show Thy mercy upon us, and grant that we who are born of water and of the Spirit, may ever rejoice in, and rightly use the hopes and privileges of our election, living in Thy household, the Church, as spiritual and immortal beings. *Amen.*

To the Trinity in Unity. O ever glorious Trinity, three Persons and one God, show Thy mercy upon us; teach us what,

and where we are, and give us grace to improve the solemn lesson that we learn from Thy mysterious dealings with us. *Amen.*

Petition.

O God, in whom we live, and move, and have our being, may every returning evening give us fresh cause to rejoice in Thy bounty and love throughout the day; O continue to us Thy gifts of health and reason, that all our powers of body and mind may be consecrated to Thee: keep us, we pray Thee, in peace and safety during the night, that we may awake to exercise a more genuine repentance, and a more exalted holiness. We ask every blessing, O God, through Jesus Christ our Lord. *Amen.*

Deprecation.

O God, who art above all, and through all, and in all, defend us from the perils and dangers

of this night, and take not from us the consolations of Thy Holy Spirit. From all evil and mischief; from sin; from the crafts and assaults of the devil; from Thy wrath and from everlasting damnation: Good Lord, deliver us; for Christ's sake. *Amen.*

Intercession. O God, the Sovereign Judge of the universe, at whose right hand are pleasures for evermore, hear our Saviour pleading for us that we may have redemption through His blood, and sanctification through His Spirit. Have pity upon all men; be mindful of Thy Church; preserve it in unity of faith and the communion of the Holy Ghost: remember all bishops, priests, and deacons; may they rightly divide Thy word of truth, and rightly and duly administer Thy holy sacraments. O succour the

tempted, comfort the afflicted, and convert the unconverted. Bless our Queen and her counsellors, may they study thy will and obey thy word: bless all our relations and friends, (especially*,) may they be faithful unto death, that, with us, they may inherit a crown of life, through the Mediation and Intercession of Jesus Christ our Lord. *Amen.*

* Introduce individuals and their special cases.

O gracious God, to whom all adoration and praise is ever due, we gratefully thank thee for creating us, preserving us, sustaining us by Thy bounty, and shielding us by Thy power; we praise Thee for Thy great goodness towards us in giving us Thy Church, Thy Word, Thy Sacraments, and for preserving us from error, heresy, and schism; above all, we praise Thee for Christ Thine eternal Son, and

Thanksgiving.

for a blessed immortality in prospect through His Name, to whom with thee and the Holy Ghost, we owe all we have and all we are. *Amen.*

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

We lift up our hearts to Him who is far above all principality and power, might and dominion, and we give thanks to Him who is blessed for ever, who with the eternal Son and the Holy Ghost, proceeding from the Father and the Son, demands the reasonable service of our praise and worship, now and for evermore. *Amen.*

Benediction.

The peace and blessing of the Holy Trinity rest upon us and abide with us, in time and in eternity. *Amen.*

FAMILY PRAYERS.

THURSDAY MORNING.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Introduction.

O God, Omniscient, Omnipotent, and Omnipresent, we desire to draw near to Thee, in the solemn duty of prayer, with humble and penitent hearts, sprinkled from evil consciences, looking for every needful blessing, through Jesus Christ our Lord. *Amen.* Invocation.

Merciful Lord, we confess our depravity, and lament our proneness to sin; we have not resisted evil or shunned temptation as we might and ought to have done; we are not worthy the least of all Thy mercies, so graciously vouchsafed to us day by Confession.

day, for we have not walked in Thy ways, nor been obedient to Thy laws. O Lord, hear us, for Jesus Christ's sake. *Amen.*

Prayer for Absolution. Almighty God, the Father of our Lord Jesus Christ who is a Priest for ever, forgive us our disobedience and distrust, our unfaithfulness and ingratitude, and give us grace to resist the strength of corruption from within, and the force of temptation from without. Our sins and iniquities do Thou remember no more, for thy Son our Lord Jesus Christ's sake. *Amen.*

Supplication to the Father. O Lord, who delightest in mercy, have mercy upon us, enlighten our understandings by that knowledge which cometh down from above; sanctify our wills, and bring them into subjection to Thy will,

that we may glorify Thee in body, soul, and spirit, now and for ever. *Amen.*

To the Son.

O Lord Almighty, Redeemer of mankind, have mercy upon us, and by Thy body broken, and Thy blood shed for us, cleanse and save us. O let us ever feel that we are the temples of Thy Holy Spirit, and therefore bound to obey Thee in faith and love. *Amen.*

To the Holy Ghost.

O God, the Comforter, have mercy upon us; continue, we entreat Thee, to sanctify and cleanse us, that all our evil passions being subdued by Thy hallowing influence, we may be delivered from all temptation and corruption, and brought under the power of pure and undefiled religion. *Amen.*

To the Trinity in Unity.

O adorable Trinity, one only true God, have mercy

upon us, and dispense to us such a portion of the knowledge of Thy character and will, as may best contribute to Thy honour and our eternal welfare. *Amen.*

Petition. O God, who art always more ready to give than we to ask, as we have laid us down and slept in peace, and Thou hast watched over us through the past night, in mercy guide us through this day. O preserve to us thy blessings, and may we be therewith content; make the earth to give her increase, and let all nature praise the Lord, to whom with the Son, and the Holy Spirit, be all honour, praise, and glory ascribed, now and ever. *Amen.*

Deprecation. O God, the Rock of our strength, spare us in Thy mercy; protect and keep us from evil

this day, and in our journey through life, and let no temptatiou assail us beyond what we are able to bear. From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness, Good Lord deliver us, for Jesus Christ His sake. *Amen.*

Intercession.

O God, hear our Great High Priest interceding for us, and hear us while we unite in fervent prayer for all nations, and kindreds, and people, and tongues. Deepen the gladdening and grateful sense of Thy precious gifts to Thine elect. May Thy Church, the keeper of Christian doctrines and ordinances, and the guardian of Christian truth, extend and prosper; may our native land be a land of religion and peace; may our Queen govern in equity, and her ministers in

righteousness, and may Thy word have free course, and be glorified. Bless our relations, friends, and benefactors, (especially*) for their earthly things give them heavenly; for their temporal, eternal; for their corruptible, those which will not decay; for Jesus Christ's sake, our only Mediator. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving.

O Heavenly Father, to whom praise and thanksgiving is ever due, accept our gratitude for the arm that has shielded us from the dangers of the past night, and for the blessings and enjoyments of Thy bounty this day. We bless Thee, Lord, for Thy Church, Thy Holy Bible, and a key to the right knowledge of its solemn truths: above all, for the revelation of a Saviour God, who has made an atoning sacrifice for the sins of the

whole world; and for the Spirit of love, who guides His elect through holiness to Heaven. O accept our thanksgivings for our Saviour Christ's sake. *Amen.*

Lord's Prayer.

Our Father, &c.

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

We praise and worship the King of kings, and Lord of lords, it is our bounden duty to surrender to Him our hearts, and devote to Him our lives; for He with the Son and Spirit, ever has been, is, and ever shall be, one God, world without end. *Amen.*

Benediction.

The Lord bless us, and keep us; the Lord make His face to shine upon us, and be gracious unto us; the Lord lift up the light of His countenance upon us, and give us peace, now and evermore. *Amen.*

FAMILY PRAYERS.

THURSDAY EVENING.

Introduction. IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O Lord God of our salvation, we have cried day and night before Thee. O incline Thine ear unto our calling, that we may have fellowship with the Father, and with the Son, and with the Holy Ghost. *Amen.*

Confession. O God, who art nigh to them that are of a contrite heart, we acknowledge and lament that we have not lived as beings grateful for Thy unceasing love. Our consciences accuse us of many transgressions and

much disobedience, of neglecting the duties we owe to Thee, our neighbours, and ourselves. Lord, receive our unfeigned acknowledgment of sin, for Jesus Christ His sake. *Amen.*

Prayer for Absolution.

O God, to whom all hearts are open, and all desires known, absolve us from our sins: let us feel truly penitent, and supply us with grace sufficient for us through the sanctifying Spirit of Thy Son our Saviour, by means of Thy Church our teacher, Thy sacraments, and other appointed means of conveying it to our souls. O pity and pardon us for Jesus' sake. *Amen.*

Supplication to the Father.

O God, our Father, have mercy upon us; pardon and deliver us from all our sins; teach us the vanity of things temporal, and the necessity of laying up a treasure in

heaven; and let our aim be the highest Christian temper, and the nearest approach to our glorious pattern, Jesus Christ our Lord. *Amen.*

To the Son. O Son of the Father, God of God, Light of Light, very God of very God, have mercy upon us; pardon and deliver us from all our sins. O that Thy warnings may teach us devotion, Thy promises cheer us, Thy sufferings humble us, Thy instructions ennoble us, and Thy goodness bind us in gratitude to Thee, for ever and ever. *Amen.*

To the Holy Ghost. O Holy, Living, Life-giving Spirit, Source and Author of all purity, have mercy upon us; pardon and deliver us from all our sins; cleanse our consciences; sanctify our bodies; and hallow our understandings, wills, and affections, that we may

ever remain in the number of Thine elect children. *Amen.*

To the Trinity in Unity.

O Blessed Trinity, One Eternal God, have mercy upon us; pardon and deliver us from all our sins; teach us to acquiesce in Thy secret counsel, and to glorify Thee by an implicit faith in the mysteries of Thy revelation. *Amen.*

Petition.

O Lord, without whom nothing is good, nothing is holy, continue to us, we pray Thee, the thankful enjoyment of this life's goods, that we may use them in subserviency to the kingdom of God and His righteousness. Be graciously present with us at all times and seasons, producing righteousness, controlling wickedness, hallowing joy, sanctifying sorrow, bestowing peace, accepting our supplications, and receiving glory, through Jesus Christ our Lord. *Amen.*

Deprecation. O Lord God, thou Watchman of Israel, secure us from all the evils to which night and darkness expose us; and while our bodies are in Thy safe keeping, preserve us now and ever from unbelieving minds, benighted consciences, and evil imaginations. From all the deceits of the world, the flesh, and the devil, good Lord deliver us, for Jesus Christ His sake. *Amen.*

Intercession. O most kind and gracious God, before whose tribunal all mankind must appear, accept in Thy holy place in Heaven, for us, the finished work of Christ upon the cross. Lord have mercy upon all mankind, and grant that those who know not the blessings of Christianity, may believe and tremble before the power of Christ. Bless Thy Church, that it may spread abroad the doctrines, and

precepts of our Saviour, and the Apostles who founded it, of the martyrs who have bled for it, and of the saints who have adorned it. Bless all our relations and friends (especially*) the members of this family; turn the hearts of our enemies, comfort the mourning, confirm the wavering, sustain the dying, and do good to all as Thou seest best for them and for us, for Jesus Christ's sake our Mediator and Intercessor. *Amen.*

* Introduce individuals and their special cases.

O Lord, Thou kind parent of us all, we humbly and gratefully thank Thee for providing for us exceeding abundantly, above all we can ask or think; we thank Thee for creation, providence, and revelation; for Thy favour, Thy church, Thy sacraments, and for all the saints departed this life, in Thy faith and fear: but

Thanksgiving.

above all for salvation, provided in the person of Thy well beloved Son, whose blood cleanses, while His Spirit sanctifies, Jesus Christ our Lord. *Amen.*

Lord's Prayer. Our Father, &c.

Hymn of Praise, to be repeated by all present. Holy things are for holy persons.

Holy art Thou, most holy, and great is Thy glory, Governor of nature, and God of grace. All creation, animate and inanimate, saints, and angels, and archangels, the Heaven of Heavens above, and air and earth, and seas below, unite to speak Thy endless praise, who, Father, Son, and Spirit, one unchangeable God, ever livest to preserve, receive, and bless us. *Amen.*

Benediction. The Lord Almighty bless us, and keep us, now, henceforth, and for evermore. *Amen.*

FAMILY PRAYERS.

FRIDAY MORNING.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Introduction.

Holy, holy, holy, Lord God Almighty, of whose inconceivable goodness the earth is full, whose glory the heavens declare, grant that all our duties, and undertakings, throughout this day, may be sanctified by the Spirit of God, and by prayer, for the sake of Jesus Christ our Lord. *Amen.* Invocation.

O gracious Father, we would confess with humble, penitent, and contrite hearts, that we have too much followed the law of that nature derived from the first Adam, and Confession.

too little the law of that nature graciously vouchsafed to us, through the spirit of the second Adam: we have sinned against the Lord our God, we, and our fathers, and have not obeyed His voice. O hear our confessions, and let our cry come unto Thee, for Jesus Christ His sake. *Amen.*

Prayer for Absolution. O Almighty God, who desirest not the death of a sinner, absolve us from our sins, and give us repentance and amendment of life: O apply the benefits of our blessed Redeemer's death to our souls, and quicken us together with Him, to whom with Thee, and the Holy Ghost, be all power and glory ascribed, now and ever. *Amen.*

Supplication to the Father. O God, the Father of Heaven, have mercy upon us miserable sinners, and grant that

being freed from sin, we may become the servants of righteousness, and glorify Thee by bringing forth much fruit. O teach us to look upon religion not only as a duty, but a privilege, and ever to rejoice in serving Thee in thought, word, and deed. *Amen.*

To the Son.

O God the Son, Redeemer of the world, have mercy upon us, miserable sinners, make us partakers of the innumerable benefits, which by Thy precious blood-shedding Thou hast obtained to us, and never suffer us to trample under foot Thy blood, or lightly esteem Thy great salvation. *Amen.*

To the Holy Ghost.

O God, the Holy Ghost, proceeding from the Father and the Son, have mercy upon us, miserable sinners; may we be not only zealous in all good and holy works, but pure and single-eyed in all our motives. O

make us meet for the enjoyment of Heaven, by continuing to impart to us of Thine own gracious, pure, and peaceful nature; having sown to the Spirit, may we of the Spirit reap life everlasting. *Amen.*

Trinity in Unity. O holy, blessed, and glorious Trinity, three persons and one God, have mercy upon us, miserable sinners, and grant that while we adore, we may receive in gratitude and humility, those revelations whose mysteries we cannot comprehend, knowing that here we must walk by faith, not by sight. *Amen.*

Petition. O all bountiful Lord, to whose wisdom, power, and goodness we are indebted for every blessing, may every day bring fresh mercies, and fresh causes of gratitude and love. O dispose us to be honest and just, sober and chaste, temperate and self-denying, not slothful in

business, but fervent in spirit, serving the Lord, using without abusing all Thy gifts and privileges, for Jesus Christ His sake. *Amen.*

Deprecation.

O God, who makest a way for us to escape destruction, turn us from every evil deed, and fit us for every holy work; remove from our minds all evil thoughts, and vain imaginations, and take from us every thing tending to make us less zealous and devoted Christians, for Christ's sake our Lord. *Amen.*

Intercession.

O everlasting God, in mercy accept the incense of prayer, and pure offering of praise, which we humbly entreat our Saviour to present for us, to His Father, and our Father in Heaven. O Lord, we would plead for all the world: may the idols soon fall before the Christian's God, and may numbers of those who are Christians in

name only, become so in deed and in truth. Bless Thy Church; may its children live together in unity and godly love, actuated by one aim, animated by one hope, as travellers to one home. Bless our Queen and her counsellors; may they feel that they must render an account to the Maker of all things, the Judge of all men. Bless our relations, friends and benefactors, (especially *) graciously regard the members of this family, and if we have any enemies, take from them and from us all malice and hatred, for Jesus Christ's sake our Mediator and Redeemer. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving.

O God of love, receive our unfeigned thanksgivings for the continued manifestations of Thy goodness, for watching over us while we slept, and for the mercies of the

returning day; for our daily bread, for raiment to put on, for health, and for souls capable of worshipping their Creator in spirit and in truth. Lord, we thank Thee, that we have been baptized for the remission of sins into One Holy Catholic Church, for the Lamb that was slain for the redemption of sinners, and for the participation of Christ in His body and blood, by means of His holy sacrament. O God, accept our thanksgivings for His sake, who taught us to pray, saying,

Our Father, &c. **Lord's Prayer.**

Holy things are for holy persons. **Hymn of Praise, to be repeated by all present.**

It is meet, right, and our bounden duty to praise, adore, and magnify Thee, O powerful Lord, self-existing eternal God the Father, Almighty,

who art the same yesterday, to-day, and for ever; Thou and thine only begotten Son, and Holy Spirit, three persons, and one God. *Amen.*

Benediction. The peace, and blessing, of the Holy Trinity, rest upon us, and abide with us, now and for ever. *Amen.*

FAMILY PRAYERS.

FRIDAY EVENING.

In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.* Introduction.

O God, whom never absent we love, whom not having seen we adore, we would humbly offer to Thee our evening sacrifice of prayer, with devotional feelings, holy reverence, adoring gratitude, and lively faith. In every thing teach us to pray, that in every thing we may give thanks, through Jesus Christ our Lord. *Amen.* Invocation.

O Lord, who hast set our misdeeds before Thee, and our secret sins in the light of Thy countenance, we own while we pray, that we cannot pray aright, we acknowledge our ex- Confession.

treme sinfulness, and confess our ignorance, and weakness. O let not our unworthiness provoke Thee to cast us off for ever, for the sake of Jesus Christ our Lord. *Amen.*

Prayer for Absolution. O merciful God, for the sake of Messiah, our Mediator, absolve us from our transgressions, and dissolve the bonds that bind us to sin: O give us strength and grace so to direct our wayward hearts, that we may go forward calmly, safely, surely, till we have no more sins to be forgiven. *Amen.*

Supplication to the Father. O God the Father, whom we magnify day by day, have mercy upon us: sinful, feeble, and helpless, we have none to trust in, and none to look to but Thee, O have mercy upon us, and may we experience what a blessed thing it is to be in the service of our God. *Amen.*

O Saviour of the world, who hast borne our griefs, and carried our sorrows, help us, and save us, we humbly beseech Thee, as we have been redeemed by Thee; may we continually contemplate Thy love, meditate on Thy holy precepts, and imitate Thee our great pattern. *Amen.*

To the Son.

O Almighty Spirit, who impartest holiness and consolation, have mercy upon us, and grant that we may daily grow in grace, and steadily act up to the vows, claim the privileges, and exhibit the benefits of our baptism; that we may be truly the servants of Father, Son, and Spirit, in whose name we were baptized. *Amen.*

To the Holy Ghost.

O blessed and mysterious Trinity, one only God, have mercy upon us; lead us along the narrow

To the Trinity in Unity.

way, and through the strait gate, to the land of everlasting rest; and grant that by a faithful believing, and a holy living, we may be confirmed in the temper of Christian love. *Amen.*

Petition. O dread Sovereign, who willed the world into existence, in contemplation of Thy past goodness, let us ever have the faith to believe, that the Lord will provide. O, Thou, whose vigilance never sleeps, keep us in security throughout the darkness and dangers of this night, and crown us every day and night of our lives with Thy loving-kindnesses and tender mercies; for Jesus Christ's sake, our Lord. *Amen.*

Deprecation. Almighty Lord, our protecting God, preserve us, we beseech Thee, from temptation, affliction, and distress of mind; from envy, anger, vanity, impurity, and pride;

from evil thoughts, evil principles, and habits of sin, from hardened consciences, proud and unforgiving tempers, and from every motion of flesh and spirit, which is contrary to the purity of Thy will, for Christ's sake. *Amen.*

Intercession.

O God, the Father of our Lord Jesus Christ, whose blood ever reconciles, and whose Spirit ever purifies, make us partakers of the unalterable and eternal efficacy of His blood and Spirit; Lord, spread the truths of Thy Gospel among the heathen, and may Thine elect be of one faith and one mind, in Thy One only Church; bless all Bishops, Priests, and Deacons, in all their sacred duties, especially our minister, and ( ) our Bishop: guide and direct our Queen, and council, and bless and prosper this nation. We commend to Thee all our

relations and friends, and benefactors, (especially *) and each member of this family, O take them under Thy especial care this night, and let us rejoice that we have a common Father and Saviour, to whom with the Holy Spirit, be ascribed all praise, world without end. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving.

O great and glorious God, who art standing over us in love, as though we saw Thee, we gratefully thank Thee for all our temporal and spiritual advantages, for our health, comforts, knowledge, talents, and privileges; we thank Thee for the law, the prophets, and the Gospel, and Thy Church, for kind friends, and affectionate relations, but above all we bless Thy holy name, for Him on whom all our sins were laid, who ever liveth to

make intercession for us, Jesus Christ our Lord. *Amen.*

Lord's Prayer.

Our Father, &c.

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

With lips and voice, and heart, we praise and extol the Eternal, Uncreated, Unsearchable Jehovah, of one Glory with the Son, and the Holy Ghost, whom angels and saints worship and adore; for He is the source from whence we came, and to whom we must return, to whom be glory for ever and ever. *Amen.*

Benediction.

The holy, blessed, and glorious Trinity, preserve us in body and soul, unto everlasting life. *Amen.*

FAMILY PRAYERS.

SATURDAY MORNING.

Introduction. IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O God, the Supreme Maker and monarch of heaven and earth, mercifully grant that we may bring before Thee, at every stated period of prayer, calm, collected, and devotional souls, the result of religious habits, and holy tempers; for Christ Jesus' sake our Lord. *Amen.*

Confession. O righteous Lord, who art holy in all Thy ways, and just in all Thy works, we feel and lament that we have to contend with a nature inclined to evil, we are prone to follow our carnal dispositions, and re-

quire to be led by the Spirit of God; O Lord, we have broken Thy commandments, we have neglected obvious duties, and have not obeyed the voice of the Lord our God: we humbly pray that our confessions may be accepted through Jesus Christ our Saviour. *Amen.*

Prayer for Absolution.

O God of love, who, in Thy great compassion, hast declared to us the possibility, and revealed the terms of pardon, and absolution from sin, accept the satisfaction of Thy only begotten Son, through the shedding of His blood for the remission of our sins, and remove from us the curse of Thy broken law, for Jesus Christ's sake, our Lord. *Amen.*

Supplication to the Father.

Almighty God, Uncreated, Incomprehensible, and Eternal, have mercy upon us, and illu-

minate our souls by that sanctifying principle which will draw heavenward all our employments, and amusements, our affection, studies, and knowledge, our time, talents, and health, our hopes, joys, and sorrows; O Lord, may we continue to be more and more conformed to Thy divine will. *Amen.*

To the Son. O Christ, our paschal Lamb, who bare our sins on Thy body on the cross, show Thy mercy upon us, wash us, and save us; and at the end of every week may we be found more pious Christians, modelled more after Thy example, more nearly conformed to Thy divine image, that, possessing believing hearts, and holy tempers, we may both possess and diffuse peace and joy. *Amen.*

To the Holy Ghost. O God the Holy Ghost, who helpest our infirmities,

and makest intercession for us, show Thy mercy upon us, and as we have all received Thy regenerating grace, may we all bring forth the fruits of righteousness, to Thy honour and glory. *Amen.*

To the Trinity in Unity.

O adorable and eternal Trinity, One unchangeable God, have mercy upon us; dispose our hearts to submit with reverence to Thy revealed will, and ever keep us stedfast in the faith once delivered to the saints. *Amen.*

Petition.

O God, the author and source of all good, continue we pray Thee to provide for us this day as hitherto, out of Thy bounty. O give us health of body, that we may yield our members servants to righteousness unto holiness; and peaceful minds, that we may employ their energies in the service of religion and godliness; and

if it please Thee to deprive us of, or withhold from us any blessing, teach us, O Lord, humbly and submissively to acquiesce in Thy will, for Jesus Christ His sake. *Amen.*

Deprecation. Lord, who art ever with us, to assist and prevent us, deliver us by Thy mercy, from the greatest evil, our sins, that finally we may be delivered from eternal death, the punishment due to transgressions. O frustrate the temptations of every enemy throughout this day, and every day of our lives, through Jesus Christ our Lord. *Amen.*

Intercession. Almighty God, Father of our Lord Jesus Christ, who is the Shepherd and Bishop of our souls, establish our hearts unblameable before Thee, that we may be made partakers of His never-ceasing intercession: Lord, remember all our brethren in the flesh,

have pity on those who are not yet in the number of Thine elect; show the heinousness of their guilt to those who are breaking their baptismal vows: touch the consciences of those who are quenching the Spirit; and teach the sacred nature of Thy laws to those who are breaking Thy commandments; give knowledge to the ignorant, and wisdom to those who are in error; and bring back to Thy Church those who are in heresy or schism; bless our Queen, and all in authority under her, and may our nation be known as a nation of Christians; bless Thy Church and its ministers, that Thy Word, sacraments, ordinances, and traditions, may be preserved pure and undefiled; and bless this family, with all our relations, friends and benefactors: (especially *) O Lord may the Spirit of Christ dwell in

* Introduce individuals and their special cases.

them and in us. Hear and answer us we humbly pray Thee for Jesus Christ, His sake. *Amen.*

Thanksgiving. O Most Holy God, receive our grateful thanks, for the continued and additional proofs of Thy love throughout the past week, and for the enjoyment of refreshing rest throughout the past night; still more do we thank Thee, O God of love, for having adopted us into Thy family, redeemed us by the blood of Thy Son, and given us Thy Spirit to purify and comfort us. Thanks be to God for His unspeakable gifts, through Jesus Christ our Lord. *Amen.*

Lord's Prayer. Our Father, &c.

Hymn of Praise, to be repeated by all present. Holy things are for holy persons.

It is indeed, meet and right to sing praises to Thee the true

God, from everlasting, of whom the whole family in Heaven and earth is named, to whom Cherubim and Seraphim continually do cry; for Thou art indeed holy, and most-holy; the highest and most highly exalted for ever; as is Thine only begotten Son, and the Holy Ghost the Comforter, one true God. *Amen.*

Benediction. The peace of God, Father, Son, and Spirit, dwell with us all, now and for evermore. *Amen.*

FAMILY PRAYERS.

SATURDAY EVENING.

Introduction. In the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Invocation. O God, our unchangeable friend, we desire to pray in the Spirit, and with the understanding, looking and hoping for acceptance, only through the merits of our Advocate and Mediator, Jesus Christ. *Amen.*

Confession. Almighty and most gracious Father and God, we confess our innumerable sins, our positive offences against the God of eternal purity, and our habitual infirmities; Lord, we acknowledge that the corruption of our hearts has drawn us into the

commission of many transgressions, and led us into the omission of many known and important duties. O accept the contrition of humble and penitent hearts, for Jesus Christ, His sake. *Amen.*

Prayer for Absolution.

O Father of heaven, Spirit of love, in great mercy visit us, loose the chain with which sin has bound us, and grant that being absolved through the means of Christ's precious bloodshedding, and being guided by the Spirit of truth into all truth, we may hereafter walk in newness of life: this we beg for Jesus Christ, His sake. *Amen.*

Supplication to the Father.

O Lord Jehovah, our strength, and our salvation, have mercy upon us, and as Thou hast led us through the midst of mercies to the terminating of another week, so teach us to profit by every hour as it flies, that

we may apply our hearts unto wisdom: and from the contemplation of the events of past time, let us be more careful to improve the future. *Amen.*

To the Son. O Almighty Saviour, friend of sinners, have mercy upon us; reconcile us to Thyself by Thy death, that we may have a share in the first resurrection. O have mercy upon us, and redeem us from our sins by Thy acceptable and efficacious sacrifice, that, finally, we may come to Thy kingdom of glory. *Amen.*

To the Holy Ghost. O God, the uncreated Spirit, have mercy upon us, and grant that every evil passion may be crucified and destroyed within us, and sanctification of body, soul, and spirit imparted to us: As we have been buried with Christ by baptism unto death, may we be raised, through him

here, to a life of righteousness hereafter, to the inheritance with the saints in light. *Amen.*

To the Trinity in Unity.

O Holy and adorable Trinity, three Persons, and one eternal God, have mercy upon us, and dispose our hearts to acquiesce in the deep and secret wisdom of Thy revealed will, which orders all things for our good, that in the end we may enjoy Thee in Thy fulness in the kingdom of heaven. *Amen.*

Petition.

O ever bounteous Lord, whose works of creation, continued preservation of us, and daily providential goodness to us, serve as a lively epistle to inculcate obedience, faith, and gratitude; continue to us Thy undeserved blessings, and let us consecrate all our energies of mind and body, promptly, cheerfully, and unreservedly,

to Thy blessed service; Lord, take us under Thy charge this night, that we may arise in the morning with Thy blessing upon us, disposed for the due observance of Thy Holy Sabbaths, rightly to use our Christian privileges in thy Church, and in our family, and to adorn the doctrine of God our Saviour in all things. In mercy accept our humble petitions for Christ our Saviour's sake. *Amen.*

Deprecation. O eternal God, our refuge, whose everlasting arms are underneath us, defend us this night from every evil, and forbid that we should ever close a week without being able to take a retrospect of every day as profitably employed: by diligence and honesty in our callings; constancy and fervency in our devotions; moderation and temperance in our enjoyments; justice

and charity in all our words and actions; and love to the God of all our good; to whom with the Son and the Holy Ghost, be all glory ascribed, now and for ever. *Amen.*

Intercession. O Lord our Redeemer, holy and immortal, the fountain of whose blood opened for sin and uncleanness still purifies and reconciles, intercede for us, that we may have an interest in Thy continuing and unchangeable priesthood. O Heavenly Father, for the sake of Thy beloved Son, remember Thy universal Church, and exalt it before men, that they may look at it as the living witness to the truth as it is in Jesus; and graciously grant that its members having been baptized into Christ, may put on Christ, and may its ministers especially ( ) our Minister and ( ) our Bishop

be faithful stewards of Thy holy mysteries. O Lord, relieve the distressed, comfort the afflicted, soften the hearts of the impenitent, and let the righteous go on their way rejoicing; and may all our dear relations, friends, and benefactors, (especially*) unite with this family in living to Christ, that thus we may find it gain to die, and be united to Father, Son, and Holy Spirit, One God, world without end. *Amen.*

* Introduce individuals and their special cases.

Thanksgiving. Almighty Lord, we give Thee hearty thanks for our creation, for Thy kind providence, and for the revelation of Thy will, for Thy Church, sacraments, and ministers, for the Bible, and Thy ordained means of interpreting it according to the truth; we bless Thee for the succession of the seasons, and the fruits of the earth, for

another week added to our lives, for all the mercies we have received, and for all that we have done well throughout its course; we thank Thee for our education, talents, and health, and for Thy care of our eternal interests: but above all we thank Thee for the revelation of eternal life, through our ascended Saviour, and for holiness imparted through His blessed Spirit. Lord be praised for these and all other blessings, through Jesus Christ our Lord and Saviour. *Amen.*

Lord's Prayer.

Our Father, &c.

Hymn of Praise, to be repeated by all present.

Holy things are for holy persons.

We believe in, praise, and adore One God the Father, unsearchable, and ineffable; One God the Son, before

all things, and by whom all things consist; God of God begotten; life of life begotten; light of light begotten; and One God the Holy Ghost, eternal, and incomprehensible; proceeding from the Father and the Son; a Trinity in Unity; blessing us now, and as we hope for evermore. *Amen.*

Benediction. May the God of peace, through our Lord Jesus Christ, and through the power of the blessed Spirit, count us worthy of spiritual and heavenly gifts, to whom be glory and power for ever and ever. *Amen.*

THE LORD'S PRAYER.

Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

A PRAYER

TO BE USED BEFORE PARTAKING OF THE EUCHARIST.

(Compiled from the Ancient Liturgies.)

O LORD, our God, the bread that came down from Heaven, the life of the world, *we* have sinned against heaven, and before Thee, and *are* not worthy to partake of Thy immaculate mysteries: but, O merciful God, do Thou make *us* worthy of Thy grace, that kneeling at Thy sacred altar *we* may receive Thy holy body and precious blood, not to *our* condemnation, but for the remission of *our* sins, and eternal life. O teach *us* to perfect holiness in Thy fear; and unite all of us who receive this one bread, and one cup, in the communion

of one Holy Spirit, that having the testimony of a good conscience, and partaking of Thy body and blood worthily, we may have Christ dwelling in our hearts, and may continue the temples of Thy Holy Spirit, that with all those who have departed this life in Thy faith, and fear, we may inherit the kingdom prepared for us by Jesus Christ our Lord. *Amen.*

NOTES.

THE Author strongly recommends the introduction of the Collects from the Book of Common Prayer, into these forms for private and family worship, to be used immediately before the Intercession; those for Sundays to be repeated throughout the week: inde-

pendent of their adaptation to the states and circumstances of Christians at all times and seasons, and of their embodying a system of the purest divinity, they will vividly remind us of the persons and occasions to recal which they were wisely framed by our Church, and thus daily teach us a useful and improving lesson.

Wheresoever the words *Elect* or *Election* occur in these Prayers, they are to be understood as applied to all who have been baptized into Christ's Catholic Church.

THE END.

GILBERT & RIVINGTON, Printers, St. John's Square, London.

BOOKS

LATELY PUBLISHED BY

J. G. F. & J. RIVINGTON,

ST. PAUL'S CHURCH YARD, & WATERLOO PLACE, PALL MALL.

I.

ECCLESIASTICAL BIOGRAPHY; or LIVES of EMINENT MEN, connected with the History of Religion in England; from the Commencement tf the Reformation to the Revolution; selected and illusorated with Notes. By CHRISTOPHER WORDSWORTH, D.D. Master of Trinity College, Cambridge. *Third Edition, with a large Introduction, some new Lives, and many additional Notes.* Printed uniformly with the "CHRISTIAN INSTITUTES," by the same Editor. In Four Vols. 8vo. 3*l.* 3*s.*

II.

An APOLOGY for the APOSTOLICAL SUCCESSION. By the Hon. and Rev. A. P. PERCEVAL, B.C.L. Small 8vo. 6*s.*

III.

PORTRAIT of an ENGLISH CHURCHMAN, By the Rev. WILLIAM GRESLEY, M.A. Late Student of Christ Church. Small 8vo. 7*s.* THIRD EDITION.

IV.

CHRISTIAN WATCHFULNESS, in the Prospect of SICKNESS, MOURNING and DEATH. By the Rev. JOHN JAMES, D.D. Prebendary of Peterborough; Author of a "*Comment on the Collects.*" In 12mo. 7*s.*

V.

The CHURCH of ROME in her PRIMITIVE PURITY, compared with the CHURCH of ROME at the PRESENT DAY; being a candid Examination of her Claims to Universal Dominion. Addressed, in the spirit of Christian kindness, to the Roman Hierarchy. By JOHN HENRY HOPKINS, D.D. Bishop of the Protestant Episcopal Church, in the Diocese of Vermont, U.S. First London Edition, revised and corrected by the Author, with an INTRODUCTION, by the Rev. HENRY MELVILL, B.D. In small 8vo. 8*s*. 6*d*.

VI.

HYMNS, translated from the PARISIAN BREVIARY. By the AUTHOR of "THE CATHEDRAL." In 18mo. 5*s*. 6*d*.

VII.

PRIZE ESSAY.

The PAROCHIAL SYSTEM; an Appeal to English Churchmen. By the Rev. HENRY W. WILBERFORCE, M.A. Of Oriel College, Perpetual Curate of Bransgore, Hants. To this Essay the Prize of *Two Hundred Guineas*, offered by the CHRISTIAN INFLUENCE SOCIETY, has been adjudged by the Rev. Dr. Dealtry and the Rev. Professor Scholefield. SECOND EDITION. Small 8vo. 3*s*. 6*d*.

VIII.

MEMORIALS of a DEPARTED FRIEND. "She being dead, yet speaketh." 12mo. 6*s*. NEW EDITION.

IX.

INSTITUTIONES PIÆ: or MEDITATIONS and DEVOTIONS originally collected and published by H. I. in 1630; and in latter editions ascribed to the learned Bishop LAUNCELOT ANDREWS. Edited and arranged by the Rev. W. H. HALE, M.A. Preacher of the Charterhouse. In 18mo. 7*s*.